ECUK 52/ PALE 4/U
Form No. 192-B S. C.—5M—1-48
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, That
Southern Bleachory and Print Works, Inc. a corporation,
in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands of
Southern Railway- Bolin - Bennett
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for
telephone purposes, together with the right at all times to enter said premises for the purpose of in- specting said line and making necessary repairs and alterations thereon, together with right at all times
to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said line over said
premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said Southern Bloachery and Print Jorge, Inc. has caused
this instrument to be executed by its proper officials this 20th day of 37 , 19 55 ATTEST: Southern, Breach, 10 for s, Inc. (SEAL) By Secretary President
ATTEST: Southern Bleach of for s. inc. (SEAL)
By - William (SEAL)
Secretary President
Signed, Sealed and Delivered in the presence of:
1 - Will rook
Form No. 182-B S. C.—5M—1-48
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
PERSONALLY appeared before me
and made oath that he saw R.D. Seller President, and
Secretary, respectively of the Southern Bleachery and Print Works, Inc.
Company sign, seal and as the act and deed of said corporation deliver the within written instrument and
that he with R. R. Asbury witnessed the execution thereof.
SWORN to before me this the 20 day of
A. D., 19 55
Notary Public. 3. C.

Recorded June 15, 1955 at 4:29 P.M. # 15421